



# Wharton School of the University of Pennsylvania, The - 2020 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2020
- 2. Institution Code:** 3806551
- 3. Institution Name:** Wharton School of the University of Pennsylvania, The
- 4. Street Address (Physical Location):** 2 Harrison Street, 6th Floor
- 5. City:** SAN FRANCISCO
- 6. State:** CA
- 7. Zip Code:** 94105
- 8. Form of business organization of this institution:** Non-profit corporation
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** University of Pennsylvania has many special accreditations through the U.S. Department of Education.
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** Yes

**16. Does your institution participate in veterans' financial aid education programs?** Yes

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?** \$388,918.00

**17. Does your institution participate in the Cal Grant program?** No

**18. Is your institution on California's Eligible Training Provider List (ETPL)?** No

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 10

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** No

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 0

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 13

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 223

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 1

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 223

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 0**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**Institution's Website:** <https://executivemba.wharton.upenn.edu>

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

**1. Report Year:** 2020

**2. Institution Code:** 3806551

**3. Institution Name:** Wharton School of the University of Pennsylvania, The

**4. Name of Program:** Wharton MBA Program for Executives

**5. Program Level:** Master

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 110

**9. Total Charges for this Program:** \$210,900.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 13**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 13**
- 12. Number of Students Who Began the Program: 117**
- 13. Number of Students Available for Graduation: 110**
- 14. Number of On-time Graduates: 110**
- 15. Completion Rate: 100**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: Yes**
- 19. Graduates Available for Employment: 110**
- 20. Graduates Employed in the Field: 110**
- 21. Placement Rate: 100**
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week: 0**
  - 22b. at least 30 hours per week: 110**
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study: 110**
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
  - 23c. Freelance/self-employed: 0**
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 110**
- 44. Graduates Employed in the Field: 110**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 110**

## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

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